

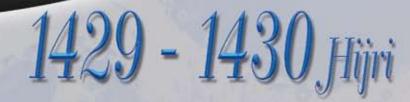






تقويم ميلادي

تقويم هجري

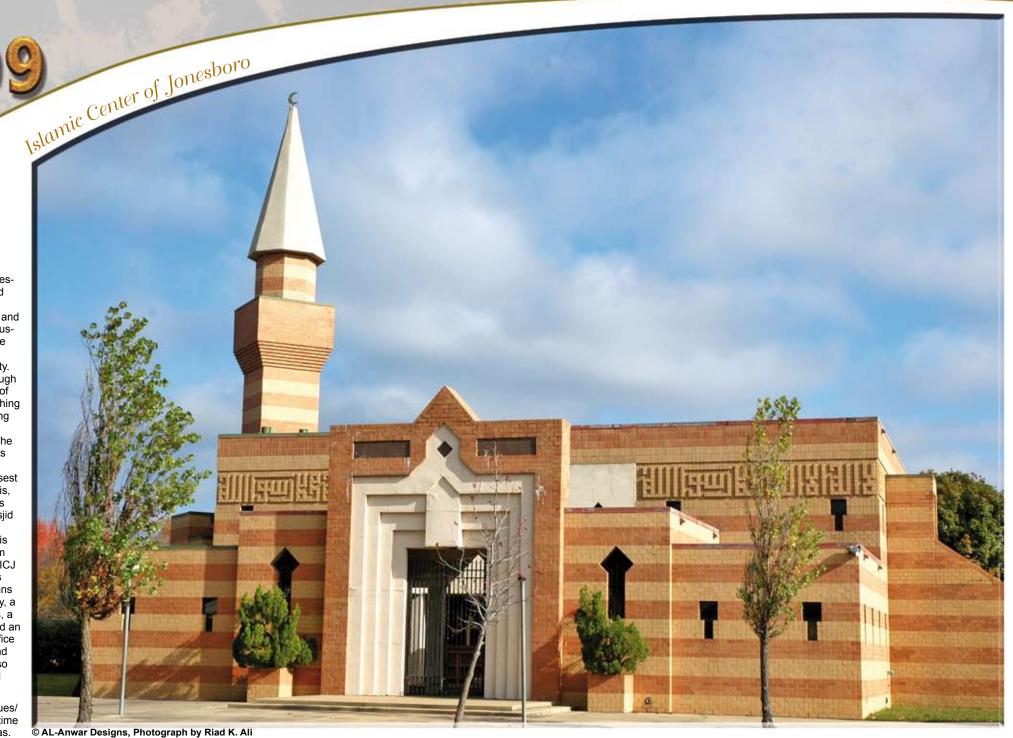




### Year Completed: 1982

The Islamic Center of Jonesboro (ICJ) was established in 1980 and completed in 1982. The ICJ plays a big and crucial part in the life of Muslims and non-Muslims alike being the only Masjid and Islamic center in the vicinity. A major achievement through the efforts of the Muslims of Jonesboro was in establishing a regular course in teaching the Arabic language in Arkansas State University. The graduated Muslim students of the university were the pioneer teachers. The closest Masjid to ICJ is in Memphis, Tennessee, about 80 miles away, and the closest Masjid in the state of Arkansas is located in Little Rock and is about 120 miles away from Jonesboro. Currently, the ICJ serves about 300 Muslims and aspiring for bigger plans to build a Muslim cemetery, a funeral and burial facilities, a full-time Islamic school and an Islamic endowment to suffice the needs of the center and community. The center also aspires for renovation and expansion.

There are about 15 Mosques/ Islamic centers and 2 full time Islamic schools in Arkansas.



كانون الثاني - يناير January



**1430** محرم - صفر Muharram - Saffar

"Behold! verily on the friends of Allah there is no fear, nor shall they grieve" Sura Yunus (62)



December         2008           S         M         T         W         T         F         S           1         2         3         4         5         6           7         8         9         10         11         12         13           14         15         16         17         18         19         20           21         22         23         24         25         26         27	ſ	Not	es		ظات	للاحد	•
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**عن عائشة: قال رسول الله** عَايِسَهُ:

«إن الله رفيق يحب الرفق، ويعطي على الرفق ما لا يعطي على العنف، وما لا يعطي على سواه» مسلم

Aisha narrated: the messenger of Allah said:

"Allah is Gentle, and He loves gentleness. The rewards which He gives for gentleness, He does not give

for violence or anything else." Muslim

2009

4893 Purdy Ln. West Palm Beach, FL 33415 (561) 969-1584 www.mcpbc.org

Year Completed: 1996

The Muslim Community of Palm Beach County, Inc. is one of the largest Muslim organizations in the Greater Palm Beach and surrounding area, with an estimated Muslim population of 8000 people, up from about 2,500 a decade ago. The MCPB is one of seven mosques and Islamic centers in Palm Beach County. It started in a purchased home on the same property in 1988. The community expanded the property to about 11 acres and built a \$600,000 mosque in 1996. The center offers a number of services, including hosting daily prayers, marriage ceremonies, children's education, religious counseling, interfaith dialogue, and more.

There are about 130 Mosques/Islamic centers and 16 full time Islamic Schools in Florida. Major Muslim concentrations in Florida are in Tampa, Orlando, Miami/Fort Lauderdale and their vicinities.



© AL-Anwar Designs, Photograph by Riad K. Ali

شباط - فبراير February

المربار شدا ربه ا

**ل430** صفر - ربيع الأول Safar - Rabi' I

"Our Lord! Give us mercy from Thy presence, and shape for us right conduct in our plight.". Sura AI-Kahf





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		Anas Bin M	llik described the Prop	het and said:		

"If any one whispered into his ears, Rasoulullah never moved his head away unless the whisperer himself withdrew his head. Whenever someone held his hand, her never tried to withdraw his hand until the other person withdrew it first. He always used to be the first to salute others, and the first to shake hands with his companions."

Al-Farooq Masjid was established in 1980. At the time it was one among a few mosques in the southeastern United States. Since then, it has been serving the community at large by promoting goodwill and understanding about Islam. Today, the mosque is one of nearly 35 in the metro-Atlanta area serving about 75000 Muslims from over 50 countries. In 1990 the Masjid started Dar-un-Noor full time School that currently has 200 students in pre-K through 8th grade. In the mid nineties, the Muslim population not only increased to an unprec-edented level but it also spread extensively to the suburbs of Atlanta. To meet the worship and educational needs of the community, Al-Farooq Masjid was prompted to establish Masjid Omar Bin Abdul-'Aziz in the Norcross area of Atlanta. This neighborhood commu-nity mosque attracts a large number of Muslims for the daily prayers and over 400 worshippers for Friday prayer. Also, over 100 Muslim children attend daily afternoon Quranic and Islamic classes.

There are about 90 Mosques/ Islamic centers and 9 full time Islamic Schools in Georgia.

آذار - مارس

March

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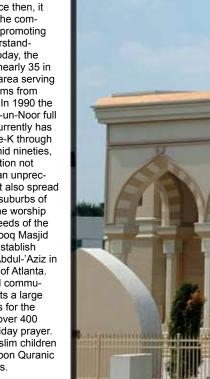


which it hath earned, and against it (only) that which it hath deserved".

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S			**			

© AL-Anwar Designs, Photograph by Riad K. Ali لماً مَا كَسَبَتَ وَعَلَيْهَا مَا اكْتَسَبَتَ "Allah taketh not a soul beyond its scope. For it (is only) that





Al-Farooq Masjid Of Atlanta

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so much I surmised that the neighbor would be made a recipient of my inheritance." Al-Bukhari

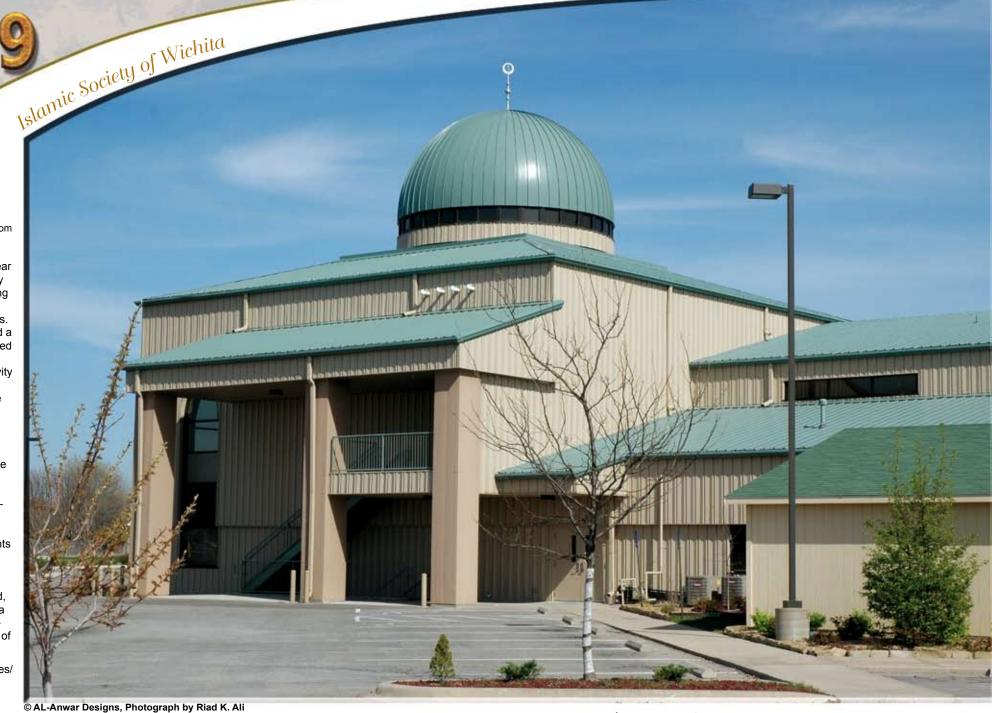
6655 E 34th St N Wichita, KS 67226

(316) 682-5479 www.islamicsocietyofwichita.com Year Completed: 2005

Masjid Al-Noor was built near the Wichita State University campus in 1983. It is serving students and others with a capacity of 300 worshippers. Plans were initiated to build a community project composed of a school building, new Central Masjid and an activity center. At the end of 1996, 8.4 acres of land in a prime location was purchased for the community project. In the fall of 2000, the Muslim Community Center was completed as the first phase of the project. It included a multi-purpose room with classrooms and administrative offices to house the Annoor Islamic Elementary School that has 107 students now from pre-school to 8th grade. The second phase of the project which was completed in 2005 included, building a new Masjid and a support complex to accommodate the growing needs of the community.

There are about 16 Mosques/ Islamic centers and one full time Islamic school in Kansas.

نیسان - ابریل April







"Our Lord! Condemn us not if we forget, or miss the mark!"

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Abu Huraira narrated that the Prophet said:

"Allah will say on the Day of Resurrection: "Where are those who love one another through My glory? Today I shall give them shade in My shade, it being a day when there is no shade but My shade." Al-Bukhari

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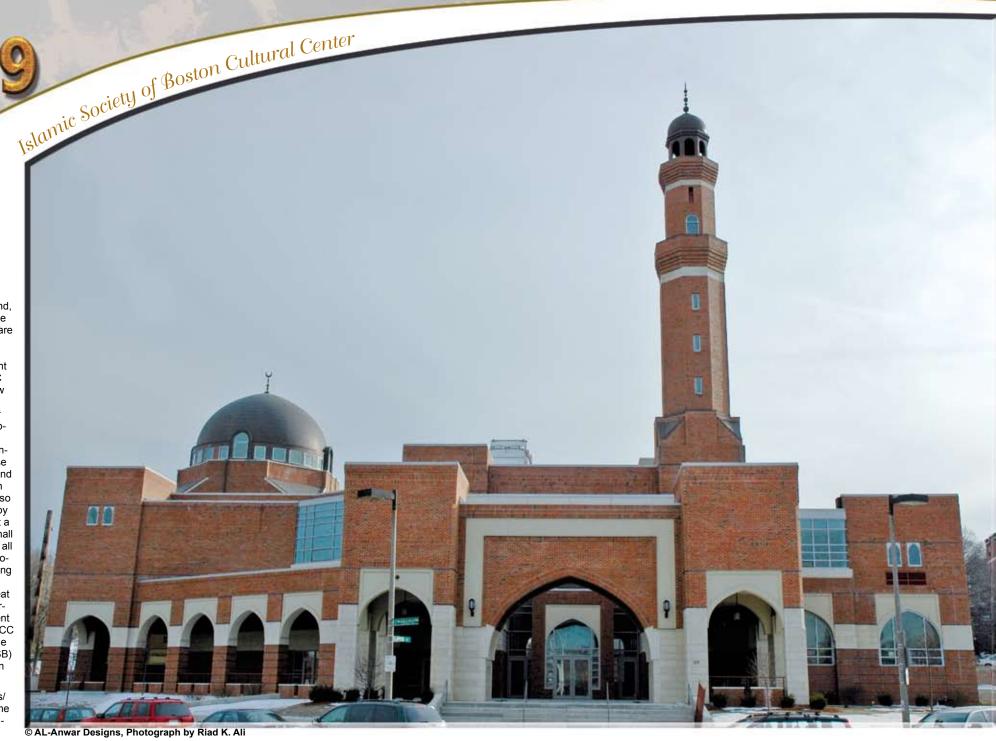
100 Malcolm X Blvd Roxbury, MA 02120 (617) 876-3546

www.isbcc.org Year Completed: 2008

The ISBCC is the largest Islamic center in New England, and the second largest on the East Coast. The 70,000 square foot building stands tall on Malcolm X Blvd. in the heart of Boston, a Muslim handprint on the city skyline. The ISBC is the cornerstone of the New England Muslim community. The facility includes a prayer hall capacity of 1600 worshippers, a library, an interfaith center, an aerobic fitness center for women, a multipurpose hall, a kitchen, an underground parking garage, an exhibition space, and a morgue. It is also planned to house a school (by 2013). ISBCC is trying to get a usage permit for the prayer hall while working on completing all other aspects. Successful programs include diversity training of law enforcement officials, the distribution of Udhiya meat to local residents, and leadership and spiritual development programs for the youth. ISBCC is currently operating from the Islamic Society of Boston (ISB) location at 204 Prospect St in Cambridge

There are about 40 Mosques/ Islamic centers and 7 Full time Islamic schools in Massachusetts.

أيار - مايو May



1430 جمادى الأخيرة ريبا ولانجُلْ عَلَيْنَا إِصْرَاكَمَا جَمَلْنَهُ عَلَى الدِّبْنِ مَنْ قَبْلُنَا الم

Jumada I - Jumada II

"Our Lord! Lay not on us such a burden as thou didst lay on those before us!"

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«ألا أنبوكم بما يشرف الله به البنيان ويرفع الدرجات؟ تحلم على من جهل عليك، وتعفو عمن ظلمك، وتعطي من حرمك	
و تصل من قطعك» الطبراني	

The Prophet said:

"May I tell you about the qualities for which Allah will grant you higher ranks and greater grades? Show tolerance to the ignorant. Forgive those who transgress against you. Give those who deprive you, and stay in touch with those who desert you." *Al-Tabarani* 



### 342 County Rd 155 Abiquiu, NM 87510

(505) 685-4515 www.daralislam.org Year Completed: 2003

Dar Al Islam is a non-profit edu-cational organization incorporated in New Mexico in 1979. Its work began with a meeting, at the Ka'aba in Mecca, of an American-educated Industrialist with an American-born Muslim. Their dream was to establish a Muslim Village as a showcase for Islam in America. Northern New Mexico was chosen as an inspiring location. World-renowned Egyptian Architect Hassan Fathi designed a masjid with an attached madressa (school) in traditional North African style. Soon after construction start-ed in 1980, it became clear that a village of exemplary Muslims is not something to be engineered. In 1991 Muslims were surveyed nationally and a meeting of national leadership was held to assess and prioritize the relevant issues for Muslims living in America. The results helped clarify the direction. Parcels of land were sold and an endowment was created for the support of the activities. 1357 acres were retained surrounding the Masjid and Madressa which is now used as a conference and retreat center.

There are about 11 Masajid/Islamic centers and 1 Full time Islamic school in New Mexico. The largest Muslim congregation and Masjid in the state is the Islamic Center of New Mexico in Albuquerque which also is responsible for Salam Academy of about 70 students (Pre-K to 8th grade).



© AL-Anwar Designs, Photograph by Riad K. Al

حزيران - يونيو June



**1430** جمادى الآخرة - رجب Jumada II - Rajab

Our Lord! Impose not on us that which we have not the strength to bear! Pardon us, absolve us and have mercy on us Thou, our Protector, and give us victory over the disbelieving folk.".

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	أبو داوود	ئل النار الخطب»	الحسنات كما تأك	فإن الحسد يأكل	«إياكم والحسد،	
			The Prophet s	aid.		



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"Keep away from envy, for envy eats up virtues (hasanat) in the same way fire eats up wood" Abu-Daud

257 Northwestern Ave Ottawa, K1Y 0M1, Canada

(613) 722-8763 www.omaonline.ca

Year Completed: Early 1990's

OMA was incorporated in 1967, built in the 70s and further expanded in early 1990s. Over 2000 people attend the Friday prayers. In addition, OMA provides a myriad of activities and programs to fulfill the religious, social, and educational needs of over 60,000 Muslims in Ottawa. According to a Statistics Canada Census 2001, there are 579,640 Canadian Muslims (about 2 % of Canadian population). The number of Canadian Muslims increased by 128.9% since 1991. Ontario Muslims alone more than doubled at 352,500. Muslims in Quebec increased by 141.8% and the median age of Muslims in Canada is 28 years old. The earliest record of Muslim presence in Canada dates back to 1871, when the Canadian census recorded 13 Muslim residents. According to the 1981 census there were 98,165 Muslims, accounting for less than half of one per cent of all Canadians.

There are about 150 Mosques/Islamic centers and 17 full time Islamic schools and 1 college in Ontario.

Ottawa Muslim, Association (OMA)

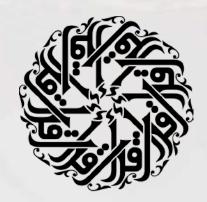
© AL-Anwar Designs, Photograph by Riad K. Ali

تموز - يوليو July

اغفرلى ولوالدي وللمؤمنين يوم يعود

**1430** رجب - شعبان Rajab - Sha'ban

"Our Lord! Forgive me and my parents and believers on the day when the account is cast". Sura Ibrahim



			(Canada)			Independence Day (U.S.A.)
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الإسراء والمعراج Al-Israa' wa Al-Mi'raj 26	27	28	29	1 Sha'ban	2	3
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"He who borrows people's money with the intention of paying it back, Allah will help him pay the loan. And he who takes a loan with the intention of not repaying it, then Allah will destroy and ruin him." *Al-Bukhari* 



## Calle Caiman Vega Alta, PR 00692 (787) 472-0400 masjidalfaruq.com

Year Completed: Early 2000's

Masjid Al-Faruq is the major Islamic center in the north part of the Island. 2004 official data estimated there are 6,000 Muslims in Puerto Rico, representing about 12% percent of the population. The early Muslim community largely consisted of Palestinians who arrived between 1958 and 1962. At the time, the vast majority of Puerto Rico's Muslims lived in Río Piedras - a crowded suburb of San Juan - where they operated restaurants, jewelry stores and clothing outlets. In September of 1980, a shop owner decided to call people for Friday prayer in his store. It was attended by 7 people and they continued that practice for about 8 months. In May of 1981, purchased a store at 215 Padre Colón St and converted it into a Mosque. About 80% of the Muslim population are Palestinians, 7% Pakistanis, 7% Lebanese, 3% are indigenous Muslims and the other 3% are Egyptians, Moroccans, and other nationalities.

There are 8 Mosques/Islamic centers in Puerto Rico. Four of them (Vega Alta, Hatillo, Ponce, and Fajardo) are major land marks with their elegant domes and minarets.

آب - أغسطس August

Islamic Center of Vega, Alta (Masjid, Al-Faruq) 1000 © AL-Anwar Designs, Photograph bv Riad K. Ali

رَبِّالاَثْرَغِ قُلُوْبِنَا بَعْدَادِ هَدَيْنَاوَهَ لَنَا مِنْ لَدَنَّكَ رَجْمَةً إِنَّكَ أَنْتَ الْوَهَابِ

شعبان - رمضان Sha'ban - Ramadan

"Our Lord! Cause not our hearts to stray after Thou hast guided us, and bestow upon us mercy rom Thy Presence. Lo! Thou, only Thou, art the Bestower". Sura AI-E-Imran (8)

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"When it is a fasting day for any of you, then you should not engage in profanity (or sexual conduct), neither should you act recklessly. In the event when someone swears at you or provokes a fight with you, just say: "I am fasting." Al-Bukhari and Muslim

2520 Chemin Laval Montréal, H4L 3A1 (514) 331-1770 www.icqmontreal.com

Year Completed: 2006

Located in St. Laurent, Montreal and serving a Muslim population of more than 75,000, the Islamic Centre of Québec (ICQ) is the first mosque built in Montreal and in the Province of Québec. Its history dates back to the mid-nineteenfifties when a small group of Muslims prayed privately in their homes When they got together on weekends. This group was the nucleus which formed the Islamic Centre of Montreal incorporated in 1958. Its main objective was to preserve Islamic heritage and create an Islamic environment for Muslim immigrants and their growing children. Seven years later, the ICQ was established through a private bill (Bill 194), assented to by the National Assembly of Québec, on August 6, 1965. ICQ has been deeply involved in frequent visits made to the neighboring areas and the establishment of an Islamic educational Library. ICQ offers a comprehensive Quranic program that entails reading, memorizing and understanding the Holy Qur'an. In addition, Islamic education is offered on different levels. Only two other Mosques in Montreal area (completed in 2008) have a dome and a minaret each.

There are about 60 Mosques/ Islamic centers and 4 full time Islamic schools in Quebec.



© AL-Anwar Designs, Photograph by Riad K. Ali

أيلول - سبتمبر September

مِعْنَا مُنَادِيًا بَيْنَادِ وَلَلْهِ مَمَانَ أَنَا مُؤَارِيهُ فَالْمَ

رمضان - شوال Ramadan - Shawwal

"Our Lord! Lo! we have heard a crier calling unto Faith: «Believe ye in your Lord!» So we believed"



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"A giver of charity is close to Allah, close to people, close to Paradise, and far away from hell. A miser is away from Allah, away from people, away from Paradise, and close to hell. An uneducated giver of charity is liked more by Allah than a miserly worshipper." *Al-Tirmithi* 



## 143 Paragon Ln El Paso, TX 79912

(915) 581-7729 www.icoep.com

# Year Completed: 2004

The Islamic Center of El Paso, established in 1982, is the main source of religious and social stimuli for area Muslims. With an estimated 3000 Muslims (50% Middle eastern, 25% from the subcontinent, 15% Hispanic, 10% other nationalities) in the El Paso region, the Islamic Center of El Paso has seen a steady increase in its members over the past several years. In addition to the residents of the city of El Paso the Islamic Center of El Paso plays host to the military personnel stationed at Fort Bliss and Biggs Army Air Field located in Central El Paso. The new 16,000 square foot facility, located on nearly 5 acres in West El Paso, marks the beginning of a new stage for area Muslims after more than 20 years of worship in a converted house in Downtown El Paso's Historic Rio Grande District. The old center was sold in 2005.

There are about 140 Mosques/ Islamic centers and 20 full time Islamic schools in Texas. Major Muslim concentrations are in Houston, Dallas/Fort Worth, Austin/San Antonio areas and their vicinities.



© AL-Anwar Designs, Photograph by Riad K. Ali

تشرين الأول - أكتوبر October

رَبَّنَا فَاغْفِرْ لَنَا ذُبُوْ بَنَا وَكُفَرْعَةً كَاسَةً

شوال - ذو القعدة Shawwal - Thul Qi'dah

"Our Lord! Therefor forgive us our sins, and remit from us our evil deeds, and make us die the death of the righteous"

				12 Shawwal	13	14
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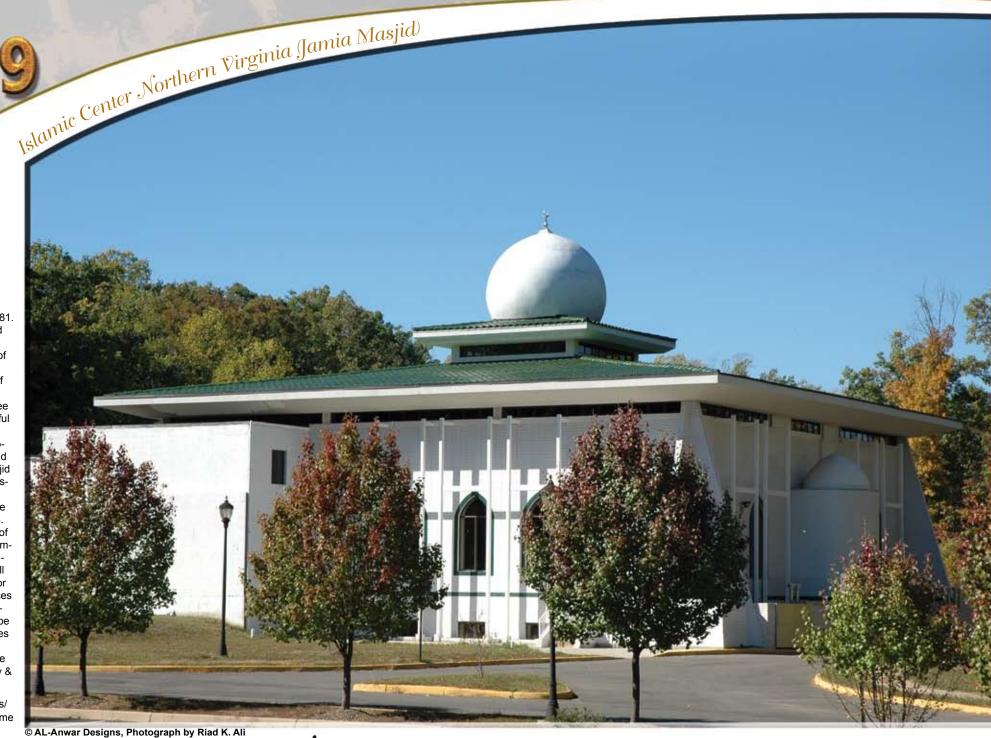
The Prophet said:

"A person achieves, by means of the goodness in his character, the greatest honors and positions in the hereafter; but on account of his bad character he may be thrown into the lowest recesses of hellfire." *Altabarani* 

4420 Shirley Gate Rd Fairfax, VA 22030 (703) 941-6558 www.icnvt.org Year Completed: 2007

Islamic Center Northern Virginia Trust (ICNVT) was founded on December 4, 1981. The construction that started in the 1990s was completed just in time for Eid ul Al-Fitr of 2007. It is one of the latest additions to the landscape of Northern Virginia. The new facility is spreading over three floors adorned with a beautiful dome and covering an area of 11,600 sq. ft. to accommodate more than one thousand people. Attached to the Masjid is the Islamic School comprising of fifteen rooms on three floors with a capacity of more than three hundred students. The school built on an area of 4,700 sq. ft. will pursue a complete syllabus of Islamic education. A nice community hall of 2656 sq. ft. will be used for holding seminars, conferences and lectures on important Islamic occasions. It will also be used for marriage ceremonies and other socio-cultural gettogethers. The second phase will include an Islamic library & research center.

There are about 85 Mosques/ Islamic centers and 13 full time Islamic schools in Virginia.



تشرين الثاني - نوڤمبر November

رَبَّبَا وَآتِنَا مَاوَعَدْتَنَا عَلَى شُلْكَ وَلَا تَخْزِنَا بُوَمَ الْقِ



"Our Lord! And give us that which Thou hast promised to us by Thy messengers. Confound us not upon the Day of Resurrection. Lo! Thou breakest not the tryst"

13 Thul Qi'dah	14	15	16	17	18	19
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The Hajj (pilgrimage) is (in) the well-known (lunar year) months. So whosoever intends to perform Hajj therein (by assuming Ihrâm), then he should not have sexual relations (with his wife), nor wickidness, nor dispute unjustly during the Hajj. And whatever good you do, (be sure) Allâh knows it. And take a provision (with you) for the journey, but the best provision is At-Taqwa (piety, righteousness). So fear Me, O men of understanding! *Al-Baquara (197)* 

Year Completed: 1982

Idriss Mosque was established in 1981. It is the flagship Mosque for Seattle in Washington State. It was the first mosque west of the Mississippi River designed in an Arabesque architecture style. Idriss Mosque is not a membership organization and welcomes thousands of worshipers and visitors every year. The mosque offers a variety of services and activities for Muslims and non Muslims to improve our communities and relationships in the greater Seattle and Puget Sound regions of the Northwest. Administrators representing the Puget Sound Masajids (Kent, Sea-Tac, East Side; Abu-Bakr, Cham, Everett, West Seattle, Omar Farooq and Idris Mosque) met March 2003 and decided to create an Islamic Council of Washington State. The purpose was to unite all Muslims in the Puget Sound area and expand to include all Muslims in Washington State, and to have one voice representative of all Muslims in Washington State. The local Islamic center aspires to establish an Islamic preschool and an adult ESL & citizenship classes in addition to their current Dawa programs.

There are about 45 Mosques/ Islamic centers and 2 full time Islamic schools in Washington.

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كانون الأول - ديسمبر December

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**L43U** ذو الحجة - محرم Thul Hijjah - Muharram

"My Lord! Make me to establish proper worship, and some of my posterity (also); our Lord! and accept my prayer". Sura Ibrahim



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"Adopt the truth, for the truth leads to the path of righteousness, and righteousness leads to Paradise. A person habitually observes the truth in speech or statement untill he is recognized by Allah as a person of truth." *Albukhari* 

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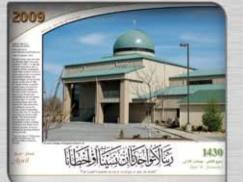
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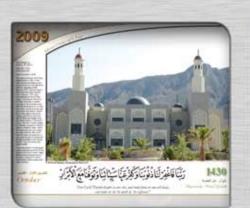
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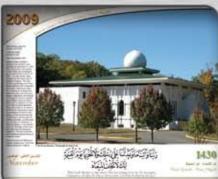


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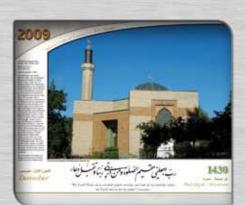






ىتالاي فليكاندوا متكلومت أراية الكارهة

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